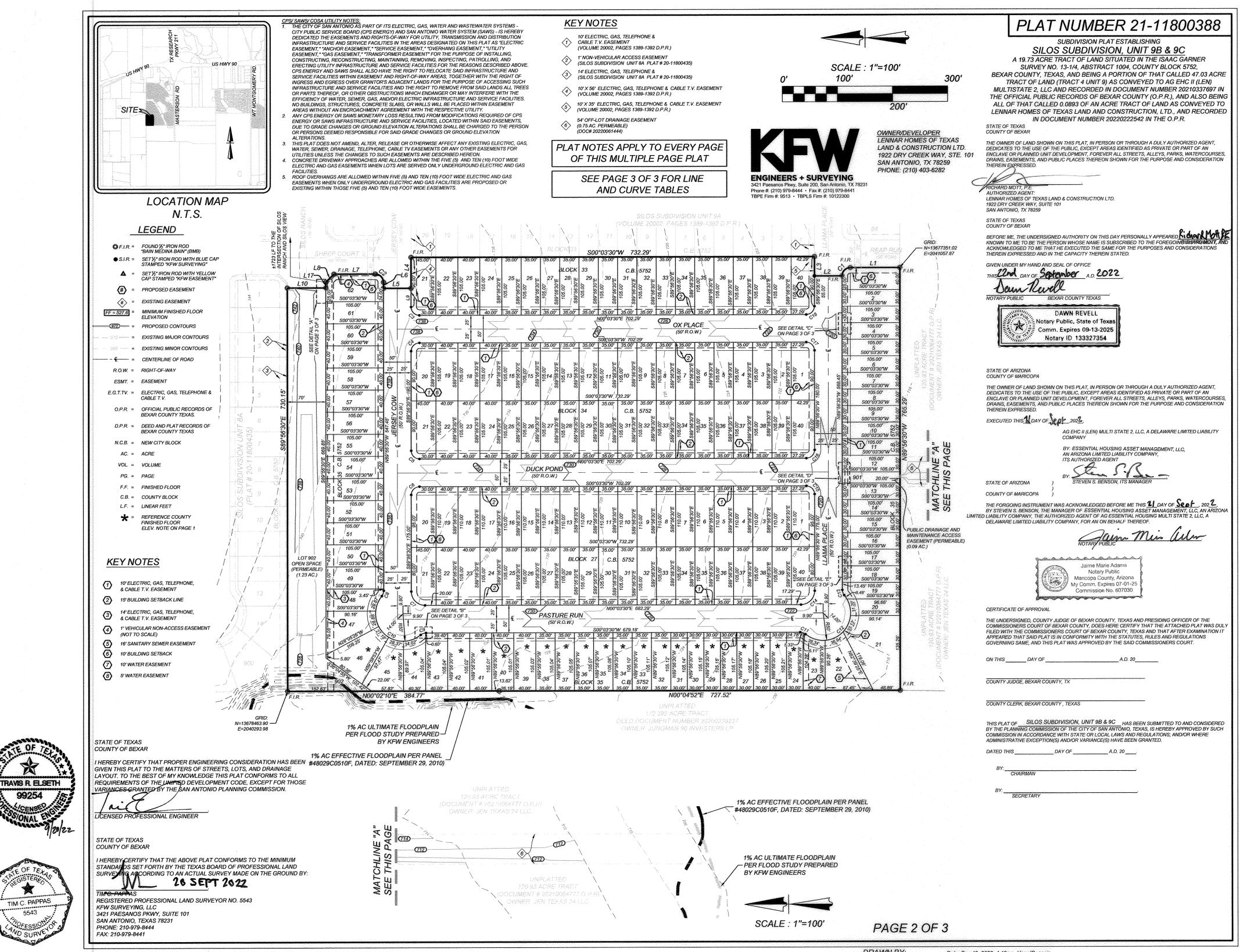


贫 TIM C. PAPPAS 5543

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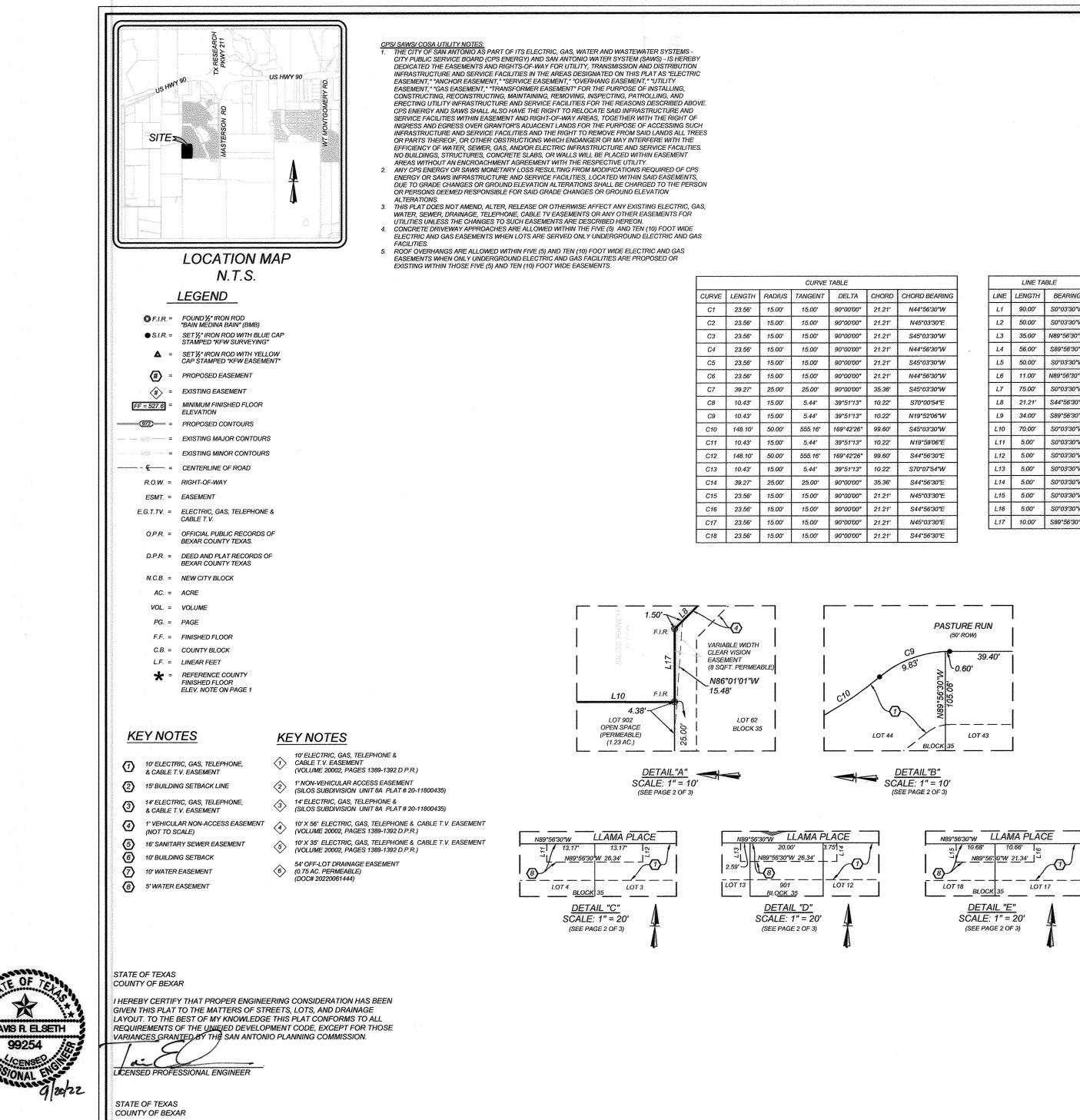
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TIM C. PAPPAS

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I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARY S SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: N- 20 SEPT 2022

TIMC PAPPAS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5543 KFW SURVEYING, LLC 3421 PAESANOS PKWY SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441

OF

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TRAVIS R. ELSETH

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TIM C. PAPPAS

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OWNER/DEVELOPE

PHONE: (210) 403-6282

LENNAR HOMES OF TEXAS

LAND & CONSTRUCTION LTD.

1922 DRY CREEK WAY, STE. 101 SAN ANTONIO, TX 78259

PLAT NUMBER 21-11800388 SUBDIVISION PLAT ESTABLISHING SILOS SUBDIVISION, UNIT 9B & 9C A 19.73 ACRE TRACT OF LAND SITUATED IN THE ISAAC GARNER SURVEY NO. 13-1/4, ABSTRACT 1004, COUNTY BLOCK 5752, BEXAR COUNTY, TEXAS, AND BEING A PORTION OF THAT CALLED 47.03 ACRE TRACT OF LAND (TRACT 4 UNIT 9) AS CONVEYED TO AG EHC II (LEN) MULTISTATE 2, LLC AND RECORDED IN DOCUMENT NUMBER 20210337697 IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY (O.P.R.), AND ALSO BEING ALL OF THAT CALLED 0.0893 OF AN ACRE TRACT OF LAND AS CONVEYED TO LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD., AND RECORDED IN DOCUMENT NUMBER 20220222542 IN THE O.P.R. STATE OF TEXAS COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC. EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN DEDICATE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED RICHARD MOTT, P.E AUTHORIZED AGENT: LENNAR HOMES OF TEXAS LAND & CONSTRUCTION LTD. 1922 DRY CREEK WAY, SUITE 10 SAN ANTONIO, TX 78259 STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED **SCIONAL NUT, PE** KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT; AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 22nd DAY OF Settember A.D. 2022 Dawn Nevell MOTARY PUBL OLIMITY TEXA DAWN REVELL Notary Public, State of Tex * Comm. Expires 09-13-2025 Notary ID 133327354 STATE OF ARIZONA COUNTY OF MARICOPA THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OF PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED EXECUTED THIS 2 DAY OF Sept. 2022, AG EHC II (LEN) MULTI STATE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY BY: ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY ITS AUTHORIZED AGENT Sten S.1 Shar STEVEN S. BENSON, ITS MANAGE STATE OF ARIZONA COUNTY OF MARICOPA THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21 DAY OF SEAF 2022 BY STEVEN S. BENSON, THE MANAGER OF ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZOI LIMITED LIABILITY COMPANY, THE AUTHORIZED AGENT OF AG ESSENTIAL HOUSING MULTI STATE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR AN ON BEHALF THEREOF. NOTARY PUBLIC Jaime Marie Adams Notary Public Maricopa County, Arizona My Comm. Expires 07-01-2 Commission No. 607030 CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT. ON THIS _____ DAY OF _____ ____A.D. 20____ COUNTY JUDGE, BEXAR COUNTY, TX COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF SILOS SUBDIVISION, UNIT 9B & 9C HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS _____ DAY OF _____ A.D. 20 ____ BY: CHAIRMAN

LINE TABLE		
LINE	LENGTH	BEARING
L1	90.00'	S0°03'30"W
L2	50.00'	S0°03'30"W
L3	35.00'	N89°56'30"W
L4	56.00'	S89*56'30"E
L5	50.00'	S0°03'30"W
L6	11.00'	N89°56'30"W
L7	75.00'	S0°03'30"W
L8	21.21'	S44°56'30"E
L9	34.00'	S89*56'30"E
L10	70.00'	S0°03'30"W
L11	5.00'	S0°03'30"W
L12	5.00'	S0°03'30"W
L13	5.00'	S0°03'30"W
L14	5.00'	S0°03'30"W
L15	5.00'	S0°03'30"W
L16	5.00'	S0°03'30"W
L17	10.00'	S89°56'30"E

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PAGE 3 OF 3

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